

**MUNICIPAL AUTHORITY OF WASHINGTON TOWNSHIP  
MEETING AGENDA  
JOINT WATER/SEWAGE AUTHORITY**

**MEETING DATE: APRIL 29, 2025     -     CHAIRMAN: DAN REPPERT**

**Water Meeting**

**CALL TO ORDER  
MEETING RECORDED  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

Reppert \_\_\_\_\_ Hussar \_\_\_\_\_ Karol \_\_\_\_\_ Baker \_\_\_\_\_ Naulty \_\_\_\_\_

**MINUTES  
TREASURER'S REPORT  
MOTION TO PAY ALL BILLS  
MOTION TO PAY PAYROLL  
MANAGER'S PLANT REPORT  
MANAGER'S OFFICE REPORT  
ENGINEER'S REPORT  
SOLICITOR'S REPORT**

**OLD BUSINESS**

1. PENNVEST LOAN

**Any and all old business brought to the board**

**NEW BUSINESS**

**Any and all new business brought to the board**

**OPEN FORUM**

**MOTION TO ADJOURN WATER MEETING**

**Sewage Meeting**

**CALL TO ORDER  
ENGINEER'S REPORT  
SOLICITOR'S REPORT**

**OLD BUSINESS**

**Any and all old business brought to the board**

**NEW BUSINESS**

**Any and all new business brought to the board**

**OPEN FORUM**

**MOTION FOR ADJOURNMENT SEWAGE MEETING**